

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 Grantee's Address:
 Box 385, Landrum, S. C. 29356
 I, ESTON R. HUNTSINGER

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in consideration of One Dollar (\$1.00), Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ESTON R. HUNTSINGER and LOUISE HUNTSINGER, their heirs and assigns:

All that lot of land in Glassy Mountain Township, Greenville County, State of South Carolina, bounded on the north by property now or formerly of John Lankford, on the east by Lake Lanier Subdivision, on the south by land now or formerly of Bill Fisher, and on the west by property now or formerly of Floyd Blackwell, and being further described as follows:

BEGINNING at a stake in the center of road which leads from Tryon by the Piedmont Council Boy Scout Camp and beyond which stake bears N. 30 W. 20 feet from a pine tree, which is a corner of the Lake Lanier property and the Warren Fisher Estate property and runs from said stake with the Lake Lanier property line N. 30 W 211 feet to a stake; thence still with the Lake Lanier property line North 403 feet to a stake in John W. Lankford's line; thence with Lankford's line N. 87 W 638 feet to a stake on the eastern margin of the branch corner of property owned by John W. Lankford, Floyd Blackwell and Ester Sue Durham; thence with Floyd Blackwell's line S. 3 E. 380 feet to a stake in the center of the road which is also the Bill Fisher line, six calls as follows: S 41 1/4 E. 50 feet, S. 29 1/2 E. 90 feet, S. 73 1/2 E. 200 feet, S. 60 E. 150 feet, S. 73 1/2 E. 200 feet; N. 70 E. 186 feet to the BEGINNING corner, and containing 8 1/2 acres, more or less.

The above described property is the identical property conveyed to Eston H. Huntsinger by deed recorded in Deed Book 304 at Page 142 in the RMC Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of August 19 76

SIGNED, sealed and delivered in the presence of:

Ray J. Fort
W. H. Hague

Eston R. Huntsinger (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF ~~South~~ North CAROLINA
 COUNTY OF ~~Folk~~ ~~Greenville~~ ~~Greenville~~

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of August 19 76

Elizabeth H. Carter (SEAL)
 Notary Public for ~~South~~ North Carolina.

Ray J. Fort

My Commission Expires August 21, 1976

STATE OF SOUTH CAROLINA
 COUNTY OF _____

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this _____ day of SEP 2 1976 at 1:57 P/ M., No. 6285

639.1-1-21

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